



Many bulls have surrounded me, fierce bulls of Bashan close me in.

Against me they open wide their jaws, like lions rending and roading. Like water I am poured out,
Disjointed are all my bones. My heart has become like wax, It is melted within my breast.
Parched as burnt clay is my throat, my tongue cleaves to my jaws. *antiphon*

Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet,
And lay me in the dust of death. I can count every one of my bones. These people stare at me and gloat;
They divide my clothing among them. They cast lots for my robe. *antiphon*

O Lord, do not leave me alone, my strength, make hast to help me! Rescue my soul from the sword,
My life from the grip of these dogs. Save my life from the jaws of these lions,
My poor soul from the horns of these oxen. *antiphon*

I will tell of your name to my brethren, and praise you where they are assembled.

“You who fear the Lord, give him praise; all the sons of Jacob, give him glory, revere him, Israel’s sons. *antiphon*”

Second Reading Hebrews 10:16–25

THE PASSION

Hymn *O Sacred Head, Now Wounded* (ELW 351)

HERZLICH TUT MICH VERLANGEN

1. O sacred Head, now wounded,
with grief and shame weighed down,
Now scornfully surrounded
with thorns, thine only crown!
O sacred Head, what glory, what bliss till now was thine!
Yet, though despised and gory, I joy to call thee mine.
2. How pale thou art with anguish,
with sore abuse and scorn;
How does thy face now languish,
which once was bright as morn!
Thy grief and bitter passion were all for sinners’ gain;
Mine was the transgression, but thine the deadly pain.

3. What language shall I borrow
to thank thee, dearest friend,
For this thy dying sorrow,
thy pity without end?
Oh, make me thine forever, and should I fainting be,
Lord, let me never, never outlive my love to thee.
4. Lord, be my consolation;
shield me when I must die;
Remind me of thy passion
when my last hour draws nigh.
These eyes new faith receiving from thee shall never move;
For all who die believing die safely in thy love.

Text: Paul Gerhardt (1607–1676)

Music: German melody, adapt. Hans Leo Hassler (1564–1612)

Gospel *The Passion According to St. John*

Zachary Wadsworth (b. 1983)

Silence for meditation follows the Passion.

The Solemn Intercessions

Presider Let us pray, brothers and sisters throughout the world. *Silent prayer.*

Almighty and eternal God, you have shown your love to all nations in Jesus Christ. By your Holy Spirit guide your people throughout the world in these difficult and challenging times. Help us to persevere in faith, proclaim your name, care for strangers and neighbors, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord.

People Amen.

- Presider* Let us pray for Elizabeth, our Presiding Bishop; Andrew, our Bishop; Jeffrey, our pastor; Brianna, our Vicar; all servants of the church; and for all the people of God. *Silent prayer.*
- Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold all who serve you, especially in these pandemic days. Keep them in health and safety, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord.
- People** **Amen.**
- Presider* Let us pray for our sisters and brothers who find in Jesus a home. *Silent prayer.*
- Almighty and eternal God, you call all the faithful to be the body of Christ. Look with favor on all who follow Jesus, who seek to know you better, and who are just beginning their journey of faith. Make us one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord.
- People** **Amen.**
- Presider* Let us pray for sisters and brothers of every faith and religion. *Silent prayer.*
- Almighty and eternal God, we do not know you in full, or understand the many ways you speak in your creation. Help us to respect and love those of different faiths and celebrate with them the gifts you bring to all people. Help us to put away fear and distrust and embrace you and one another in hope. We ask this through Christ our Lord.
- People** **Amen.**
- Presider* Let us pray for those who still have not yet found you. *Silent prayer.*
- Almighty and eternal God, gather into your embrace all those who are afraid, uncertain, or wounded by the church. Teach us to be a safe and welcoming sanctuary that healing might come where there is hurt, welcome where there is rejection, compassion where there is distain. Open us to receive all people equally in love. We ask this through Christ our Lord.
- People** **Amen.**
- Presider* Let us pray for God's creation. *Silent prayer.*
- Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. Teach us to heal what we have broken, and act in ways to preserve for generations to come that which you have so wonderfully made. We ask this through Christ our Lord.
- People** **Amen.**
- Presider* Let us pray for those who serve in public office. *Silent prayer.*
- Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority and embolden us to act with integrity in the face of racism, sexism, and every ism that destroys the dignity of any person, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord.
- People** **Amen.**
- Presider* Let us pray for those in need. *Silent prayer.*
- Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give hope to families of COVID-19 victims, encourage doctors, nurses hospital workers and chaplains, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord.
- People** **Amen.**
- Presider* Finally, let us pray for all those things for which our Lord would have us ask. *Silent prayer.*

Lord's Prayer *Ot'che Nash*

Nikolay Kedrov (1871–1940)

*Ot'che nash, susthiy na nebesah, da svyatitca imya tvoye,
Da priidet tsarstvye tvoye, da budet volya tvoya
I na zemle kak na nebe.
Hleb nash nasusthnyiy dai nam na sey den,
I prosti nam dolgi nashi,
Kak i myi prosthae dolnikam nashim,
I ne vvedi nas v iskushenye,
No izbav nas ot lukavogo. Amin.*

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

PROCESSION OF THE CROSS

Following the Solemn Intercessions, the Taizé Cross is brought forward while the chant is sung.

Processional Chant *Adoramus te, Christe*

Taizé Community

Antiphon

Adoramus te, adoramus te, O Christe.

1. O crucified Jesus, conceived by the Holy Spirit, born of the Virgin Mary, we worship you. Adoramus te. *antiphon*
2. O crucified Jesus, Son of the Father, eternal word of God, we worship you. Adoramus te. *antiphon*
3. O crucified Jesus, heart of Justice and love, full of kindness, source of all faithfulness, we worship you. Adoramus te. *antiphon*
4. O crucified Jesus, in you dwells all the fullness of God, we worship you. Adoramus te. *antiphon*

During the singing of the motet, all are invited to light a candle at home while the ministers light candles around the Taizé cross.

There is a period of silence for prayer and meditation.

Adoration motet *Tebé Poém*

Sergei Rachmaninoff (1873–1943)

Tebé poém.

Tebé blagoslovím.

Góspodi i mólim Ti sya, Bózhe nash.

mólim Ti sya, Bózhe nash.

We sing to you.

We praise you.

We thank you, O Lord.

We pray to you, our God.

There is a period of silence during which all meditate on the mystery of the crucified Savior and the mystery of redemption.

Recessional Psalm Psalm 22:21–30

Plainsong, Tone VIII, 1



All the ends of the earth shall re-mem-ber and turn to God.

I will declare your name to the community; in the midst of the congregation I will praise you.
Praise the Lord, you that are God fearing; stand in awe of the Lord, O offspring of Israel;
all you of Jacob's line give glory. *antiphon*

For the Lord does not despise nor abhor the poor in their poverty;
neither is the Lord's face hidden from them, but when they cry out, the Lord hears them.
My praise is of God in the great assembly; I will perform my vows in the presence of those who worship the Lord. *antiphon*

The poor shall eat and be satisfied, and those who seek the Lord shall give praise: "May your heart live for ever!"
All the ends of the of the earth shall remember and turn to God, and all the families of the nations shall bow before the Lord.
For sovereignty belongs to the Lord, who rules over the nations. To the Lord alone all who sleep in the earth bow down and worship;
all who go down to the dust fall before the Lord. *antiphon*

My soul shall live for God; my descendants shall serve the Lord; they shall be known as the Lords forever.
They shall come and make known to a people yet unborn the saving deeds that God has done. *antiphon*

All depart in silence.

LUTHERAN CHURCH OF HONOLULU

Founded in 1900 by German immigrants, the Lutheran Church of Honolulu (LCH) has evolved into a diverse, progressive congregation. We strive to live out the inclusive love of God at home, in the local community, and across the globe. Our worship blends the beauty and mystery of traditional Christian liturgy with music, drama, and the visual arts to communicate God's liberating, unselfish love.

Our service ministries reach far beyond the church walls. Through social and pastoral care ministries, we care for our church family and serve the homeless, the home bound, and those living with HIV/AIDS. As part of the Evangelical Lutheran Church in America, we work with organizations like Lutheran World Relief and Bread for the World to meet the needs of the poor in the USA and other countries.

Lutheran Church of Honolulu is a Reconciling In Christ Congregation. RIC congregations extend Christ's welcome to every person, and are especially public in their welcome of gay, lesbian, bisexual and transgendered persons. Most of all, Christ welcomes you! We welcome your presence here today and invite you to join us at any of the services listed below or to learn more about the Lutheran Church of Honolulu via our website: www.LCHwelcome.org.



*Welcoming to all
Worshipping, growing, serving
Christ's community*

www.LCHwelcome.org + [facebook.com/LCHwelcome](https://www.facebook.com/LCHwelcome)
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SERVING TODAY

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Jeffrey M. Lilley

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Organist
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LECTORS

Lector
Jim Cartwright

Lector
Roy Helms

GOSPELLERS

Jesus
David Treacher

Evangelist
Keenan Dolan

Pilate
Geoffrey Alexander

PRODUCTION

Sound
Jean Lilley

Videography
Marcus Fikse

Videography
Jean Lilley

CHOIR

Soprano
Sienna Achong
Taylor Ishida

Alto
Sarah Lambert Connelly
Sarah Young

Tenor
Guy Merola
Benjamin Sobel

Bass
Keane Ishii
Jeremy Wong

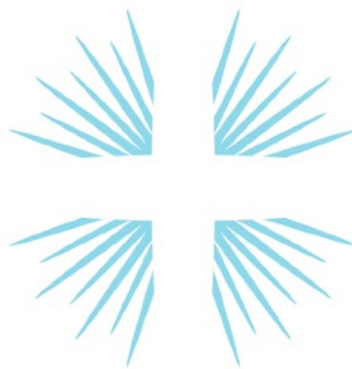
With Thanks

The Lutheran Church of Honolulu would like to thank the following individuals and organizations that helped to make today's service possible: the many donors whose generosity supports services like today's; the **Arthur and Mae Orvis Foundation**; the many volunteers of this congregation, including **Carolyn Koehler, Marcus Fikse, Dan Dennison, and Renee Boeck**; the staff, including **Pastor Jeff Lilley, Anne Sing, and Vicar Bree Lloyd; Bill Potter and Carol Langner** for their invaluable support with design and publications; **Mark Wong, Reid Ishikawa**, and all the musicians of the LCH community.

Mahalo for joining us!

The Triduum continues tomorrow
with the Vigil of Easter.

Saturday, April 3, 7:30 PM



**LUTHERAN CHURCH
OF HONOLULU**

Upcoming Services and Events

Easter Vigil — Saturday, April 3, 7:30 PM

Easter Sunday — Sunday, April 4, 10:00 AM

Easter Compline — Sunday, April 4, 7:30 PM

First Mondays Concert — Monday, April 5, 7:00 PM

An evening of Middle Eastern music with Island Oasis